**Application**

**The International Carpenters Contest on Kizhi Island**

* 1. Of June, 2019, Republic of Karelia, Kizhi Island

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| 1. **I ask to register me as a participant of the International Carpenters’ Contest:**   Full Name, date of birth  Passport number  Date of issue  Date of Expiry  Authority |
| Postal address: |
| Tax Reference Number  Insurance Individual Account |
| Profession and work experience (if connected with carpentry and restoration):  Phone number:  E-mail: |
| 1. **I ask to register the team as a participant of the International Carpenters’ Contest** |
| Team participants (1-4 persons): |
| **Participant 1:** |
| Full Name, date of birth |
| Passport number  Date of issue  Date of Expiry  Authority |
| Postal address: |
| Tax Reference Number  Insurance Individual Account |
| Profession and work experience (if connected with carpentry and restoration): |
| Phone number:  E-mail: |
| **Participant 2:** |
| Full Name, date of birth |
| Passport number  Date of issue  Date of Expiry  Authority |
| Postal address: |
| Tax Reference Number  Insurance Individual Account |
| Profession and work experience (if connected with carpentry and restoration): |
| Phone number:  E-mail: |
| **Participant 3:** |
| Full Name, date of birth |
| Passport number  Date of issue  Date of Expiry  Authority |
| Postal address: |
| Tax Reference Number  Insurance Individual Account |
| Profession and work experience (if connected with carpentry and restoration): |
| Phone number:  E-mail: |
| **Participant 4:** |
| Full Name, date of birth |
| Passport number  Date of issue  Date of Expiry  Authority |
| Postal address: |
| Tax Reference Number  Insurance Individual Account |
| Profession and work experience (if connected with carpentry and restoration): |
| 1. **Title of the work/products:** |
| 1. **Annotation:** |
| 1. **List of materials with characteristics, size and criteria for** **length ducking (cutting into length, cutting into parts) (in accordance with the Contest Regulation):** |
| 1. **Team leader (full name, phone number)** |
| 1. **Additional conditions** |
| Date Signature of the team leader : |

Sketch of the work (small architectural form) is attached (also photos and layout can be attached).

We confirm that we are ready to take part in the Carpenters’ Festival in the framework of The International Carpenters Contest (10-12 of June, 2019).

**Personal date processing consent:**

Here I agree on personal data processing data in accordance with the point 3 of the article 3 of the Federal Law № 152-FZ from 27/07/2006 “About personal data” within my participation in the International Carpenters Contest and in the Carpenters’ Festival.

Names and Surnames of all applicants по

*In addition applicant can send portfolio of the Contest participant (photos of other works with mentioning of dates and places where the works are situated or websites where information can be found).*

**Applications and sketches can be sent**

**till 1 of April, 2019**

**in the pdf format**

**by e-mail:** [**kovalchuk@kizhi.karelia.ru**](mailto:kovalchuk@kizhi.karelia.ru)

**marked with the phrase (in the letter theme) “Carpenters Contest”**